

A Celebration of the Life of
DORIS JOHNSON

JANUARY 15, 1932 – MARCH 28, 2021



Saturday, July 31, 2021, 11am



CHURCH OF
OUR SAVIOUR
圣公会救主堂

WELCOME TO CHURCH OF OUR SAVIOUR

The service we use today is the "Liturgy of the Resurrection" from the Book of Common Prayer. It expresses our close relationship with God and with one another. The minister and family have selected what is suitable for this occasion.

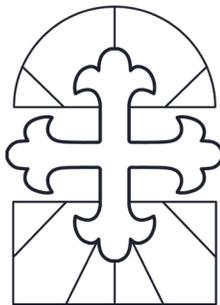
Christians have always believed that there is hope in death as in life, and that there is renewed life, in Christ, after death.

God's love and power extend over all creation. Every life, including our own, is precious to God.

*Even those who share this faith find that there is a real feeling of loss at the death of a loved one. The living need our support and consolation. The whole congregation has an important part in giving this help; one way in which we can do this is by joining in those parts printed in **bold type**.*

Please turn off all cell phones and refrain from flash photography during the worship service.

Although there are customary postures (such as standing or kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.



THE GREETING

Prelude

Variations on an Original Theme, Op. 36: No. 9, "Nimrod" Edward Elgar (1857-1834) (arr. W. H. Harris)

As the procession begins, the people stand, as they are able.

Hymn in Procession

When in our music God is glorified

Hymnal 420

ENGELBERG

The Celebrant says the following anthems.

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God of grace and glory, we remember before you this day our sister Doris Johnson. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death

the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

The people are seated for the reading of the lessons.

THE LITURGY OF THE WORD

Lesson 2 Timothy 1:3-14

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated and recite the Psalm in unison.

The Psalm Psalm 23

The Lord is my shepherd

sung by the choir

John Rutter (b. 1945)

The LORD is my shepherd:
Therefore can I lack nothing
He shall feed me in a green pasture:
And lead me forth beside the waters of comfort
He shall convert my soul:
And bring me forth in the paths of righteousness
For his Name's sake
Yea, though I walk through the valley of the shadow of
death
I will fear no evil:

For thou art with me;
Thy rod and thy staff comfort me
Thou shalt prepare a table before me against them
That trouble me:
Thou hast anointed my head with oil
And my cup shall be full
But thy loving-kindness and mercy shall follow me
All the days of my life:
And I will dwell in the house of the
LORD for ever.

The people stand, as they are able for the Gospel Lesson.

The Gospel *John 15:9-17*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Remembrances + Homily

THE PRAYERS

After a brief silence for reflection, the people stand, as they stand are able for the prayers.

The Apostles' Creed

Celebrant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

After a brief silence for reflection, the people remain standing, as they are able for the Prayers of the People.

Priest For our sister Doris, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

People **Hear us, Lord.**

Priest Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Doris, and dry the tears of those who weep.

People **Hear us, Lord.**

Priest You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People **Hear us, Lord.**

Priest You raised the dead to life; give to our sister eternal life.

People **Hear us, Lord.**

Priest You promised paradise to the thief who repented; bring our sister to the joys of heaven.

People **Hear us, Lord.**

Priest Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

People **Hear us, Lord.**

Silence may be kept.

The Celebrant concludes with the following prayer.

Father of all, we pray to you for Doris, and all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

The Rev. Jeff D.S. Thornberg, *Rector*

THE HOLY COMMUNION

Offertory Anthem

Sing Me to Heaven

Daniel Gawthrop (b. 1949)

In my heart's sequestered chambers
Lie truths stripped of poet's gloss
Words alone are vain and vacant
And my heart is mute
In response to aching silence
Memory summons half-heard voices
And my soul finds primal eloquence
And wraps me in song
Wraps me, in song

If you would comfort me, sing me a lullaby
If you would win my heart, sing me a love song
If you would mourn me and bring me to God

Sing me a requiem, sing me to Heaven

Touch in me all love and passion
Pain and pleasure, touch in me
Touch in me, grief and comfort
Love and passion, pain and pleasure
Sing me a lullaby
A love song
A requiem
Love me, comfort me
Sing me to God
Sing me a love song
Sing me to Heaven

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, Holy, Holy*

Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Blest is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Ho - san - na, Ho - san - na in the high - est.

The people remain standing, or kneel, as they are able. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

Draw us in the Spirit's tether

Harold W. Friedell (1905-1958)

Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father

Break the bread and bless the cup,
Alleluia! Alleluia!
So knit Thou our friendship up.

All our meals and all our living
Make as sacraments of Thee,
That by caring, helping, giving
We may true disciples be.
Alleluia! Alleluia!
We will serve Thee faithfully.

The Postcommunion Prayer

Celebrant Let us pray.

The people stand.

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

The people remain standing, as they are able. The Celebrant and other ministers take their places.

Celebrant Give rest, O Christ, to your servant with your saints,
People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song; Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Celebrant then says

Into your hands, O merciful Savior, we commend your servant Doris. Acknowledge we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her, into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Dismissal

The Deacon dismisses the people and the people respond:

People **Thanks be to God. Alleluia! Alleluia!**

The Blessing

The Lord Bless You and Keep You

sung by the choir

Peter Christian Lutkin (1858-1931)

The Lord bless you and keep you,
The Lord lift His countenance upon you,
And give you peace, and give you peace,
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you.
Amen.

Hymn in Recession

All creatures of our God and King

Hymnal 400 (vv 1-3, 7)

LASST UNS ERFREUEN

Postlude

Psalm 19: *The Heavens Declare the Glory of God*

Benedetto Marcello (1686-1739) (arr. E. Power Biggs)

Please join us in the Telleen
Courtyard for a light
reception.

PARTICIPANTS

Celebrant and Preacher: The Rev. Jeff D.S. Thornberg, *Rector*

Assisting Priest: The Rev. Dr. Thomas Ni

Deacon: The Rev. Bill Doulos

Altar Party: Joanna Cory, Hannah Riley

Reader: Patti Beith

Remembrances: Carl Johnson, Kyle Kennedy, Matt Johnson

Guest Musicians: Thompson Howell – organ, Jim Person – conductor

COS Choir & Friends: Michele Baker, Lisa Hsu, Juli Kennedy, Phyllis Scordia, Kim Sirean, Ann Spier, Kathy Warden, Melody Warden, Cheryl Townsend, Cheryl Caddick, Teresa Lear, Karen McInnis, Alice Rucker, Tracy Van Fleet, Steve Baker, Ken Neufeld, David Spier, Kellum Lewis, Sean O'Neal, Matthew Aldrich

Altar Guild: Patti Beith, Cheryl Townsend, Linda Goluskin, Nancy Burrows

Music Director: Taylor Vazquez-Reyes

Eucharistic Ministers Coordinator: Gloria Kilian

Welcome Coordinator: Charlotte Van Fleet

Usher Coordinator: Russ Case

Audio Coordinator: John Ballance

Video/IT Coordinator: Gabe Vazquez-Reyes

Altar Guild Directress: Juli Kennedy

Communications Director: Hannah Riley



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