

CHURCH OF  
OUR SAVIOUR

# SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST: RITE ONE  
MAY 16, 2021 | 8:00 AM

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# THE WORD OF GOD

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## Prelude

*Sweet by and by*

Joseph P. Webster (1819-1875), arr. Mark Hayes

## Processional Anthem

*Hymn #207 – Jesus Christ is risen today, Alleluia!*

EASTER HYMN

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## The Collect for Purity

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

# THE LESSONS

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## The Reading

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*Silence is kept.*

## The Psalm    *Psalm 1    Beatus vir qui non abiit*

1 Happy are they who have not walked in the  
    counsel of the wicked, \*  
    nor lingered in the way of sinners,  
    nor sat in the seats of the scornful!  
2 Their delight is in the law of the LORD, \*  
    and they meditate on his law day and night.  
3 They are like trees planted by streams of water,  
    bearing fruit in due season, with leaves that  
    do not wither; \*  
    everything they do shall prosper.

4 It is not so with the wicked; \*  
    they are like chaff which the wind blows  
    away.  
5 Therefore the wicked shall not stand upright  
    when judgment comes, \*  
    nor the sinner in the council of the righteous.  
6 For the LORD knows the way of the righteous, \*  
    but the way of the wicked is doomed.

*Silence is kept.*

## The Holy Gospel

John 17:6-19

*Gospeler*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*    **Glory be to thee, O Lord.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Gospeler*    The Gospel of the Lord.

*People*    **Praise be to thee, O Christ.**

*The people are seated for the sermon.*

## The Sermon

Mrs. Kelly Lauer

*After a brief silence for reflection, the people stand, as they are able.*

## The Nicene Creed

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## Prayers of the People

*When the Intercessor invites us by saying "Let us pray to our God," please join in saying "Risen Christ, hear our prayer."*

*During the silence, the people add their own prayers, either silently or aloud.*

*The Celebrant concludes with a Collect.*

## The Peace

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

*All greet one another in the name of the Lord.*

## Welcome and Announcements

*During Communion, clergy will come to your seat to offer you the host (bread). Wine will not be distributed. If you would like to receive Communion, please place your hands together and extend forward. If you choose not to receive Communion, please cross your arms on your chest and you will receive a blessing.*

# THE HOLY COMMUNION

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## Offertory Anthem

*Hymn #186 – Christ Jesus lay in death's strong bands*

CHRIST LAG IN TODESBANDEN

## The Great Thanksgiving *Eucharistic Prayer II*

*Celebrant*     The Lord be with you.  
*People*         **And with thy spirit.**  
*Celebrant*     Lift up your hearts.  
*People*         **We lift them up unto the Lord.**  
*Celebrant*     Let us give thanks unto our Lord God.  
*People*         **It is meet and right so to do.**

*The people remain standing, as they are able, and the Celebrant begins,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people remain standing as they are able. The Celebrant continues.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

# The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us!

*People* **Therefore, let us keep the feast. Alleluia!**

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

*The People join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says the Invitation to Communion.*

## Communion Anthem

*Hymn #182 – Christ is alive!*

TRURO

## Prayer for Spiritual Reception

*(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Priest blesses the people.*

## Recessional Anthem

*Hymn #191 – Alleluia, alleluia!*

LUX EOI

## Dismissal

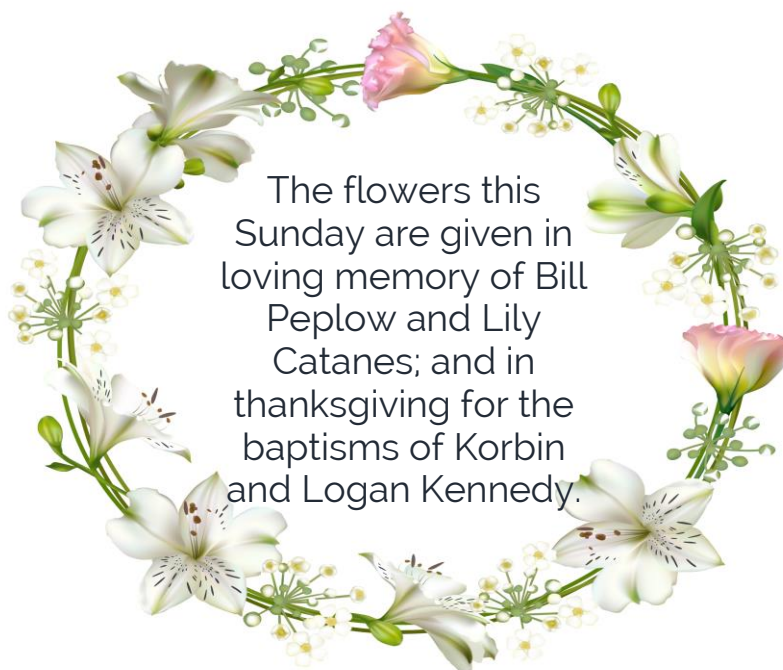
*The Deacon dismisses the people.*

*People*      **Thanks be to God. Alleluia, alleluia!**

## Postlude

*Hornpipe No. 8 (Water Music Suite 1)*

G. F. Handel (1685-1759)





# PARTICIPANTS

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Celebrant: The Rev. Jeff D.S. Thornberg, *Rector*

Preacher: Mrs. Kelly Lauer

Deacon: The Rev. Bill Doulos

Reader: Patti Beith

Intercessor: Tom Lenzo

Guest Musicians: Alice Rucker – Organ, Ki Park – Piano, Dustin Seo – Cello

Usher: Russ Case

Altar Guild: Anne Peplow, Patti Beith, Cheryl Townsend,  
Nancy Burrows, Carrie Voris, Henrietta Ma

Eucharistic Ministers Coordinator: Gloria Kilian

Welcome Coordinator: Charlotte Van Fleet

Usher Coordinator: Russ Case

Audio Coordinator: John Ballance

Video/IT Coordinator: Gabe Vazquez-Reyes

Altar Guild Directress: Juli Kennedy

Communications Director: Hannah Riley



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