

CHURCH OF
OUR SAVIOUR

THE SECOND SUNDAY OF ADVENT

HOLY EUCHARIST: RITE TWO
DECEMBER 5, 2021 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Amazing Grace

arr. Glenda Austin

The final Tower Bell rings. All stand for the Hymn.

Hymn in Procession

On Jordan's bank

Hymnal 76 (vv 1 -2)

WINCHESTER NEW

The Lighting of the Advent Wreath

Celebrant Today we light the first and second candles of the Advent wreath. Each candle has a meaning. The first candle is HOPE, the second candle is PEACE.

The candle is lit.

Deacon Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. *Colossians 3:15*

Celebrant Almighty God, you offer rest for our hearts, and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world. Through Jesus Christ, the prince of peace. **Amen.**

Hymn in Procession

On Jordan's bank

Hymnal 76 (vs. 3)

WINCHESTER NEW

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience.

While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

He has done marvelous

(sung by the choir with congregation participation)

Traditional Gospel

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The Reading

Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader The Word of the Lord.

People **Thanks be to God.**

The Response

The Song of Zechariah (Luke 1:68-79) Benedictus Dominus Deus

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father
Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the
Most High, *
for you will go before the Lord to prepare his
way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen

After a brief silence for reflection, the people stand, as they are able.

Sequence Hymn

O come, O come, Emmanuel

Hymnal 56 (vv 1 & 4)
VENI, VENI, EMMANUEL

The Holy Gospel

Luke 3:1-6

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

O come, O come, Emmanuel

Hymnal 56 (vs. 1)
VENI, VENI, EMMANUEL

The Sermon

The Rev. Bill Doulos

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

*During the silence, the people add their own prayers, either silently or aloud. (Please see page 2 of your Messenger for a complete prayer list).
The Celebrant concludes with a Collect.*

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

O come, O come, Emmanuel

arr. John L. Bell (b. 1949)

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people remain standing, or kneel, as they are able. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may

enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Music

II. Langsam, Five Pieces in Folk Style, Op. 102

Robert Schumann (1810-1856)

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the people.

Hymn in Recession

O heavenly Word, eternal light

Hymnal 64 (vv 1-4)

O HEILAND

Dismissal

The Deacon dismisses the people.

People **Thanks be to God.**



Please join us on the patio
right after the service for
coffee!

Today's Lectionary Reading from the Old Testament

Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.



*The flowers this Sunday
are given in loving
memory of...*

Timothy Edwin Noll,
Ruth Murphy Voss,
Kathleen Mullarky Norton

*and in thanksgiving for
the birthday of...*

McKenna Rose Moore

PARTICIPANTS

Celebrant

The Rev. Jeff Thornberg, *Rector*

Preacher

The Rev. Bill Doulos

Deacon

The Rev. Bill Doulos

Acolytes

Levi Thompson, Luke Thompson, Helena Shao,
Sophia Liao, Maxine Stewart

Liturgical Coordinator

Eric Miller

Reader

Juli Kennedy

Intercessor

Janey Cutting

Musicians

Alice Rucker – Organ, Jane Lin – Piano,
Dustin Seo – Cello

Our Saviour Choir

Lisa Hsu, Alice Rucker, Juli Kennedy, Kim Sirean,
Michele Baker, Phyllis Scorgia, Cheryl Townsend,
Matthew Aldrich, Aiden Correnti, Addie Voris,
Maya Origel, Tiffany Bowles, Laurel Bullock,
Emerson Holland

Ushers

David Waller, Von Vine

Altar Guild

Juli Kennedy, Charlene Liebau, Susan Williams,
Nancy Duling, Phyllis Scorgia

Audio

John Ballance

Music Director

Taylor Vazquez-Reyes

Associate for Children's Ministry
and Chaplain to the Preschool
The Rev. Anne Thornberg

Eucharistic Ministers Coordinator

Gloria Kilian

Acolyte Coordinator

Hannah Riley

Welcome Coordinator

Charlotte Van Fleet

Usher Coordinator

Russ Case

Audio Coordinator

John Ballance

Video/ IT Coordinator

Gabe Vazquez-Reyes

Altar Guild Directress

Juli Kennedy

Communications Director

Hannah Riley

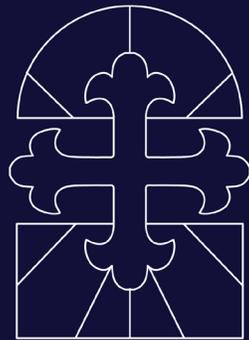


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