

SEVENTEENTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR

HOLY EUCHARIST: RITE TWO
SEPTEMBER 19, 2021 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Apres Un Reve

Gabriel Faure (1845-1924)

The final Tower Bell rings. All stand for the Hymn.

Hymn in Procession

Alleluia! Sing to Jesus

Hymnal 632 (vv 1 – 3)

HYFRYDOL

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience.

While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Siyahamba

arr. Geoff Weaver (b. 1943)

1. We are marching in the light of God,
we are marching in the light of God
We are marching in the light of God,
we are marching in the light of God.

We are marching, we are marching,
oo-oooh we are marching the light of God
We are marching, we are marching,
oo-oooh we are marching the light of God

2. We are living in the love of God,
we are living in the love of God
We are living in the love of God,
we are living in the love of God.

We are living, we are living,
oo-oooh we are living in the love of God
We are living, we are living,
oo-oooh we are living in the love of God .

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 54 Deus, in nomine*

1 Save me, O God, by your Name; *
in your might, defend my cause.

2 Hear my prayer, O God; *
give ear to the words of my mouth.

3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.

4 Behold, God is my helper; *
it is the Lord who sustains my life.

5 Render evil to those who spy on me; *
in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.

7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

After a brief silence for reflection, the people stand, as they are able.

Sequence Hymn

Book of books, our people's strength

Hymnal 631 (vv 1-2)

LIEBSTER JESU

The Holy Gospel

Mark 9:30-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Book of books, our people's strength

Hymnal 631 (v 3)
LIEBSTER JESU

The Sermon

The Rev. Jeff D.S. Thornberg, *Rector*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

When the Intercessor invites us by saying "Let us pray to the Lord," please join in saying "Holy One, hear our prayer."

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

You Are the Bread

Ruth E. Schram (b. 1956)

The Great Thanksgiving *Eucharistic Prayer 2 (Enriching Our Worship 1)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Blest is he who comes in the name of the
Ho - san - na, Ho - san - na in the high - est.
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant **We break this bread to share in the Body of Christ.**

People **We who are many are one body, for we all share in the one bread.**

The Celebrant says the Invitation to Communion.

Communion Music

Water is Wide

arr. Gary Lanier

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the people.

Hymn in Recession

I want to walk as a child of the light

Hymnal 490 (vv 1-3)

HOUSTON

Dismissal

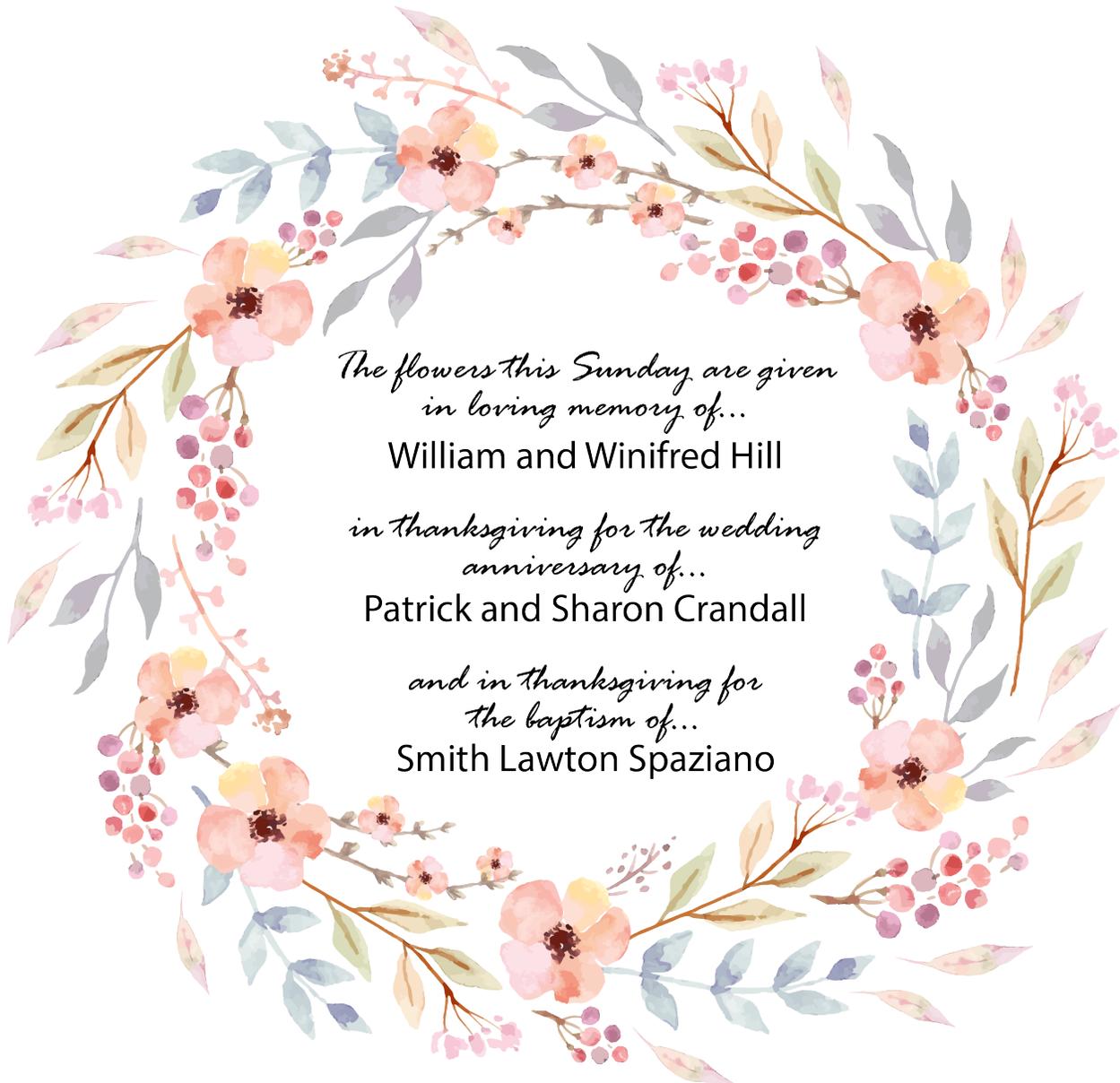
The Deacon dismisses the people.

People **Thanks be to God.**

Today's Lectionary Reading from the Old Testament

Jeremiah 11:18-20

It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.
But I was like a gentle lamb
led to the slaughter.
And I did not know it was against me
that they devised schemes, saying,
"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"
But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.



*The flowers this Sunday are given
in loving memory of...*

William and Winifred Hill

*in thanksgiving for the wedding
anniversary of...*

Patrick and Sharon Crandall

*and in thanksgiving for
the baptism of...*

Smith Lawton Spaziano

PARTICIPANTS

Preacher and Celebrant

The Rev. Jeff Thornberg, *Rector*

Deacon

The Rev. Bill Doulos

Verger

Joanna Cory

Acolytes

Levi Thompson, Tori Cote, Eleanor Thornberg,
Amy Yuan, Andrew Yuan

Reader

Eleanor Thornberg

Intercessor

Mark Goluskin

Musicians

Alice Rucker – Organ, Dustin Seo – Cello,
Jane Lin – Piano, Colin Kupka – Flute

Our Saviour Choir

Lisa Hsu, Alice Rucker, Juli Kennedy, Kim
Sirean, Michele Baker, Phyllis Scorgia, Cheryl
Townsend, Matthew Aldrich, Aiden Correnti,
Addie Voris, Simone Origel, Maya Origel,
Maddison DeVriendt, Laurel Bullock,
Emerson Holland

Ushers

Russ Case, Chris Case,
Von Vine

Altar Guild

Anne Peplow, Patti Beith, Cheryl Townsend,
Nancy Burrows, Carrie Voris, Henrietta Ma

Music Director

Taylor Vazquez-Reyes

Associate for Children's Ministry and Chaplain to the Preschool

The Rev. Anne Thornberg

Eucharistic Ministers Coordinator

Gloria Kilian

Acolyte Coordinator

Hannah Riley

Welcome Coordinator

Charlotte Van Fleet

Usher Coordinator

Russ Case

Audio Coordinator

John Ballance

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Juli Kennedy

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