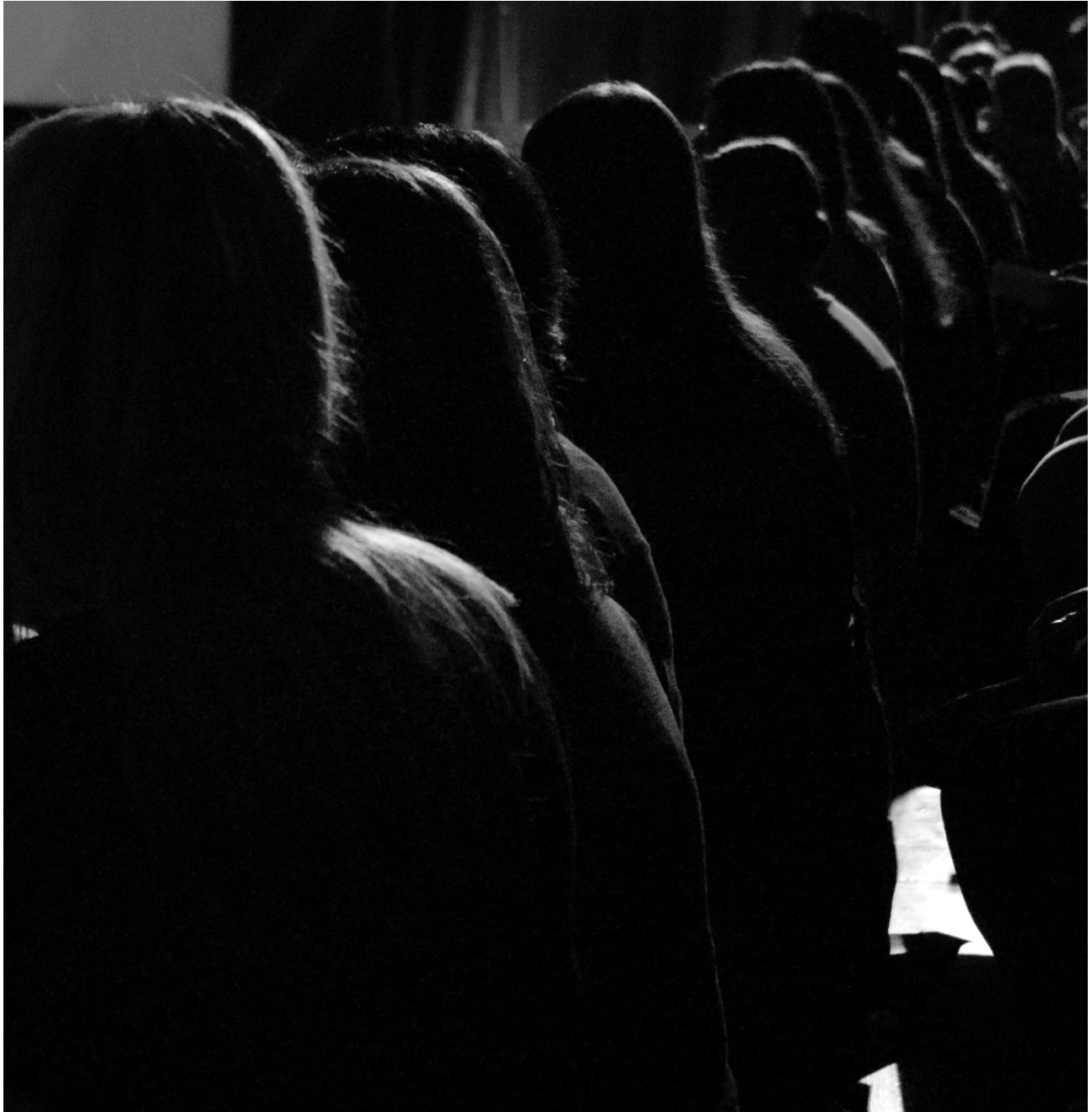


CHURCH OF
OUR SAVIOUR

THE SECOND SUNDAY IN LENT

MORNING PRAYER: RITE TWO

FEBRUARY 28, 2021 | 8:00 AM



A PENITENTIAL ORDER

The ministers enter in silence. All stand.

Opening Acclamation

Officiant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

The Decalogue

Officiant Hear the commandments of God to his people:
 I am the Lord your God who brought you out of bondage.
 You shall have no other gods but me.

People **Amen. Lord have mercy.**

Officiant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Officiant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Officiant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Officiant Honor your father and your mother.

People **Amen. Lord have mercy.**

Officiant You shall not commit murder.

People **Amen. Lord have mercy.**

Officiant You shall not commit adultery.

People **Amen. Lord have mercy.**

Officiant You shall not steal.

People **Amen. Lord have mercy.**

Officiant You shall not be a false witness.

People **Amen. Lord have mercy.**

Officiant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

The Officiant continues

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

The Confession of Sin

The Officiant says

Let us confess our sins against God and our neighbor.

The people stand or kneel, as they are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie 592

HYMNAL 1982

The musical score for 'The Kyrie 592' is written on ten staves of music. The lyrics are: Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. The music is in a single melodic line, with a key signature of one flat (B-flat) and a common time signature. The melody is simple and repetitive, with a focus on the words 'mercy' and 'up - on us'. The score includes a double bar line after the third staff, indicating a section break. The final staff ends with a double bar line and a repeat sign.

The Psalm *Psalms 22:22-30 Deus, Deus meus*

22 Praise the LORD, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.
23 For he does not despise nor abhor the poor in
 their poverty;
 neither does he hide his face from them; *
 but when they cry to him he hears them.
24 My praise is of him in the great assembly; *
 I will perform my vows in the presence of
 those who worship him.
25 The poor shall eat and be satisfied,
 and those who seek the LORD shall praise
 him: *
 "May your heart live for ever!"

26 All the ends of the earth shall remember and
 turn to the LORD, *
 and all the families of the nations shall
 bow before him.
27 For kingship belongs to the LORD; *
 he rules over the nations.
28 To him alone all who sleep in the earth bow
 down in worship; *
 all who go down to the dust fall before
 him.
29 My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the LORD'S for ever.
30 They shall come and make known to a people
 yet unborn *
 the saving deeds that he has done.

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,
is now, and will be for ever. Amen.**

THE LESSONS

The First Reading

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader Here ends the lesson.

Canticle F: A Song of Lamentation

Lamentations 1:12,16; 3:19,22-24,26

ENRICHING OUR WORSHIP 1

Read in unison

Is it nothing to you, all you who pass by? *

Look and see if there is any sorrow like my sorrow,

Which was brought upon me, *

inflicted by God's fierce anger.

For these things I weep; my eyes flow with tears, *

for a comforter is far from me, one to revive my courage.

Remember my affliction and my bitterness, *

wormwood and gall!

The steadfast love of God never ceases, *

God's mercies never end.

They are new every morning; *

great is your faithfulness.

"God is my portion," says my soul, *

"therefore will I hope in God."

It is good that we should wait quietly *

for the coming of God's salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Here ends the lesson.

Silence is kept.

Hymn 150: Forty days and Forty nights

AUS DER TIEFE RUF E ICH

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Lesson from the Gospel

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Reader Here ends the lesson.

The Sermon

The Rev. Jeff D.S. Thornberg

Silence is kept for reflection.

The Apostles' Creed

Officiant and People

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Prayers of the People

When the Intercessor invites us by saying "Let us pray to our God," please join in saying "Lord, have mercy."

During the silence, the people add their own prayers, either silently or aloud.

The Officiant concludes with a Collect.

The Collects

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Officiant may add more Collects or prayers.

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Priest blesses the people.

The Solemn Prayer over the People

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Postlude

Lord, Hear Our Prayer

Matthew Locke (1622-1677)



PARTICIPANTS

Officiant: The Rev. Jeff D.S. Thornberg

Preacher: The Rev. Jeff D.S. Thornberg

Readers: Rex Botengan, Joanna Cory

Intercessor: Hannah Riley

Guest Musicians: Kelly Lauer, cantor; Kate Correnti and Maya Origel, duet;
Vera Hoalim, piano; Our Saviour Choir & Friends

Eucharistic Ministers Coordinator: Gloria Kilian

Welcome Coordinator: Charlotte Van Fleet

Usher Coordinator: Russ Case

Audio Coordinator: John Ballance

Video/IT Coordinator: Gabe Vazquez-Reyes

Altar Guild Directress: Juli Kennedy

Communications Director: Hannah Riley



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